II. TILESSALONIANS. lil.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 brethren, in the name of our Lord brethren, in the name of   
 Rom, xvi, Jesus Christ, that ye ® withdraw our Lord Jesus Christ,   
 ver. 1. yourselves ‘from every brother that} fom ye every brother that   
 2 John 10,   
 it Cor. is walking \* disorderly, and not after walketh disorderly, and.   
 pt aaa the tradition which t they received not after the tradition   
 of us. 7 For yourselves know ™ how which he received of us.   
 ye ought to imitate us: because ™ we 1 For yourselves know how   
 e behaved not ourselves disorderly ye ought to follow us: for   
 none of among you; Sneither did we cat we behaved not ourselves   
 1a 1 Cor. 16. bread from any man without recom- disorderly among you;   
 &xi.1 peuse ; but in labour and toil ° work- S neither did we eat any   
 1Thess. man’s bread for nought;   
 o Acts xviii, but wrought with labour   
 x. .ing night and day, that we might and travail night and day,   
 not be burdensome to any of you: that we might not be charge-   
 9 Pnot because we have not power, able to any of you: 9 not   
 p 1 Cor. 6. but to make ‘ourselves an example because we have not power,   
 aver. 7. ii, unto you to imitate us. 10 For also but to make ourselves an   
 when we were with you, this we ensample unto you to fol-   
 commanded you, ‘that if any will low us. 1° For even when   
 not work, neither let him eat. we were with you, this we   
 11 For we hear that there are some commanded you, that if   
 Swalking among you disorderly, any would not work, nei-   
 ‘working at no business, but being ther should he eat. 11 For   
 Now them that we hear that there are   
 s ver. are such we command and exhort some which walk among   
 t1 Thess. in the Lord Jesus Christ, \* that you disorderly, working   
 1. - busybodies. not at all, but are busy-   
 bodies. »” Now them that   
 are such we command and   
 x Eph. iv. exhort by our Lord Jesus   
 Christ, that with quiet-   
   
 doubtless because their restlessness and “every brother.” 7.] how ye ought   
 excitement concerning the coming of Christ to imitate us is a concise way of express-   
 liad been accompanied by an increase of ing ‘how ye ought to walk in imitation   
 such habits. His dissuading them from of us,’ 8] to eat bread is a Hebraistic   
 associating with such persons, seems to expression for ‘to get sustenance :’ from   
 shew that the core of the Church was as any man, ‘at any one’s expense,’ from   
 yet sound in this respect. 6.] More- any one as a gift. 9.] See 1 Cor. ix.   
 over we command you takes up the as- 4. fh, he treats of his from   
 surance of ver. 4, and tests its general this his apostolic power. 10.) For   
 form by a special command. in the also,—and we carried this further: we not   
 name of our Lord Jesus Christ strengthens only set you an example, but ineuleated   
 the command. that ye withdraw your- the duty of diligence by special precept.   
 selves] or, keep yourselves from: obviously The for is co-ordinate with that in ver. 7.   
 without allusion as yet to any formal ex- if any, &¢.] The Commentators   
 communication, but implying merely avoid- quote this saying from several places in   
 ance in intercourse and fellowship.—The the rabbinical books.   
 term tradition refers to oral instruction 11.] Ground for reminding them of this   
 which the Apostle had given them when his saying. being busybodies; or,   
 he was present, and subsequently con- being active about trifles; ‘busy only   
 firmed by writing (1 Thess. iv. 11, 12). with what is not then own business.’   
 which they received] The plural ‘There is in the original a play on words,   
 refers to the sum of the “al/” implicd in which it is of course difficult represent